

National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: MANAGEMENT

Submitted Institute Data for NIRF'2024'

Institute Name: Aman Bhalla Institute of Engg. & Tech, Jhakolari, Pathankot [IR-M-C-10371]

Sanctioned (Approved) Intake

| Academic Year | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 60 | 60 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| PG [2 Year Program(s)] | 40 | 36 | 76 | 57 | 19 | 0 | 48 | 18 | 18 | 0 | 0 | 48 |

Placement & Higher Studies

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2019-20 | 60 | 11 | 2020-21 | 10 | 10 | 138333(one lakh thirty eight thousand thirty threerupees only) | 0 |
| 2020-21 | 60 | 28 | 2021-22 | 5 | 3 | 150000(one lakh fifty thousand rupees only) | 0 |
| 2021-22 | 60 | 47 | 2022-23 | 36 | 20 | 180000(one lakh eighty thousand) | 0 |

Ph.D Student Details

| Ph.D (Student pursuing doctoral program till 2022-23 Students admitted in the academic year 2023-24 should not be entered here.) | | | |
|--|--|----------------|---------|
| | | Total Students | |
| Full Time | | 0 | |
| Part Time | | 0 | |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | |
| | | 2022-23 | 2021-22 |
| Full Time | | 0 | 0 |
| Part Time | | 0 | 1 |
| | | 0 | 0 |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2022-23 | 2021-22 | 2020-21 |
|--|---|---|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | |
| Library (Books, Journals and e-Resources only) | 466442 (four lakh sixty six thousand four hundred forty two) | 1645100 (sixteen lakh forty five thousand one hundred) | 1940850 (Nineteen lakh forty thousand eight hundred fifty) |
| Expenditure on setting up/upgradation of laboratory | 137752 (one lakh thirty seven thousand seven hundred fifty two) | 1850900 (eighteen lakh fifty thousand nine hundred) | 2210500 (twenty lakh ten thousand five hundred) |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall , library excluding expenditure on Land ,Building, Roads etc.) | 485960 (four lakh eighty five thousand nine hundred sixty) | 2040950 (twenty lakh forty thousand nine hundred fifty) | 2260100 (twenty two lakh sixty thousand one hundred) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2022-23 | 2021-22 | 2020-21 |
|---|---|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure | | | |
| Salaries (Teaching and Non Teaching staff) | 2507158 (twenty five lakh seven thousand one hundred fifty eight) | 3428600 (thirty four lakh twenty eight thousand six hundred) | 3199400 (thirty one lakh ninty nine thousand four hundred) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 810150 (Eight Lakh ten Thousand One Hundred Fifty) | 648450 (six lakh forty eight thousand four hundred fifty) | 590110 (five lakh ninty thousand one hundred) |
| Seminars/Conferences/Workshops | 0 (zero) | 390100 (three lakh ninty thousand one hundred) | 468550 (four lakh sixty eight thousand five hundred fifty) |

Sponsored Research Details

| Financial Year | 2022-23 | 2021-22 | 2020-21 |
|--|----------------------------|----------------------------|---------|
| Total no. of Sponsored Projects | 1 | 1 | 0 |
| Total no. of Funding Agencies | 1 | 1 | 0 |
| Total Amount Received (Amount in Rupees) | 50000 | 50000 | 0 |
| Amount Received in Words | fifty thousand rupees only | fifty thousand rupees only | Zero |

Consultancy Project Details

| Financial Year | 2022-23 | 2021-22 | 2020-21 |
|--|----------------|---------------------------------|-------------------------|
| Total no. of Consultancy Projects | 1 | 2 | 1 |
| Total no. of Client Organizations | 1 | 1 | 1 |
| Total Amount Received (Amount in Rupees) | 50000 | 120000 | 70000 |
| Amount Received in Words | FIFTY THOUSAND | one lakh twenty thousand rupees | seventy thousand rupees |

Executive Development Program/Management Development Programs

| Financial Year | 2022-23 | 2021-22 | 2020-21 |
|----------------|---------|---------|---------|
|----------------|---------|---------|---------|

| | | | |
|--|----------------|---------------------------|---------------------|
| Total no. of Executive Development Programs/ Management Development Programs | 2 | 2 | 2 |
| Total no. of Participants | 50 | 50 | 30 |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 7000 | 5000 | 2000 |
| Total Annual Earnings in Words | seven thousand | five thousand rupees only | two thousand rupees |

PCS Facilities: Facilities of physically challenged students

| | |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 40% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, more than 80% of the buildings |

Faculty Details

| Srno | Name | Age | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|--------------------|-----|---|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1 | MR BIKRAM SUMBRIA | 36 | Associate Professor | Male | MBA | 132 | Yes | 11-07-2018 | -- | Regular |
| 2 | Ms REKHA BEDI | 36 | Assistant Professor | Female | MBA | 168 | Yes | 22-05-2019 | -- | Regular |
| 3 | MS SUNITA DHIMAN | 42 | Associate Professor | Female | MBA | 192 | Yes | 22-08-2010 | -- | Regular |
| 4 | Dr pooja ohri | 46 | Dean / Principal / Director / Vice Chancellor | Female | Ph.D | 252 | Yes | 17-05-2018 | -- | Regular |
| 5 | MS ANSHU SINGH | 30 | Assistant Professor | Female | M.COM | 17 | Yes | 09-09-2022 | -- | Regular |
| 6 | kaya puri | 32 | Assistant Professor | Female | Ph.D | 5 | Yes | 01-08-2023 | -- | Regular |
| 7 | TARUN OHRI | 35 | Assistant Professor | Male | MCA | 48 | Yes | 01-08-2019 | -- | Regular |
| 8 | MR ASHISH PARASHAR | 37 | Assistant Professor | Male | MBA | 172 | Yes | 01-08-2019 | -- | Regular |
| 9 | MS SONIA KUNDAL | 31 | Assistant Professor | Female | M.COM | 84 | Yes | 21-08-2019 | -- | Regular |